

St. Luke's Episcopal Church
Ada, Oklahoma
Tenth Sunday after Pentecost
August 14th, 2022



Our Mission: To live in Christ, to love the World, and to serve one another.

The Holy Eucharist Rite II

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

People And also with you.

Celebrant Let us Pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson

A Reading from the Prophet Jeremiah 23:23-29

Am I a God nearby, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 82

Deus stetit

- 1 God takes his stand in the council of / heaven; *
he gives judgment in the midst of the / gods:
- 2 "How long will you judge un / justly, *
and show favor to the / wicked?
- 3 Save the weak and the / orphan; *
defend the humble and / needy;
- 4 Rescue the weak and the / poor; *
deliver them from the power of the / wicked.
- 5 They do not know, neither do they understand;
they go about in / darkness; *
all the foundations of the earth are / shaken.
- 6 Now I say to you, 'You are / gods, *
and all of you children of the Most / High;
- 7 Nevertheless, you shall die like / mortals, *
and fall like any / prince.'"
- 8 Arise, O God, and rule the / earth, *
for you shall take all nations for your / own.

The Epistle

A Reading from a letter to the Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and

Robert Knox Kennedy
(b. 1945)



Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord

People Thanks be to God.

The Gospel Luke 12:49-56

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Tammy Wooliver

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come.
Amen.

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; Daniel, Bishop of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay; and those who serve our Church: our Priest in Charge, Mother Tammy, and Bobby, our Deacon, Beverly and Robert, our Iona Candidates, and the clergy and people of the diocese of Oklahoma; in the Diocesan Cycle of Prayer we pray for St. Dunstan's, Tulsa and St. Stephen's Homeless Shelter & HIV Clinic, Montevideo, Uruguay; and all bishops and other ministries.

For all who serve God in his Church.

For the special needs and concerns of this congregation. For those serving our country at home or abroad:

McKinley Noel

Jon Beauchamp

For those who are in hospitals:

For those who need healing:

Mike Bessire Maya Walker Mel Beauchamp

Mary Criswell River Northcutt Joyce DeBower

Diane West Patty Buchanan Marie Montin

Melissa Morgan Garrett Morgan Terry Morgan

Doug Busha Kyler Brown Randy White

Bill Yerby Bruce James Rob Rodgers

Drew Sheppard Kate Wolfe Jason King

Ashley Dru Epperly Jeff Petska

Chris Weaver Michael Peercy Lisa Ainsworth

Zander Bean

Also we pray for all impacted by the COVID virus and all other forms of disease or conditions which may cause suffering or death.

Remembering all impacted by war around the globe, especially Ukraine, let us pray for peace.

Eternal God, in whose perfect kingdom no sword is drawn, but the sword of righteousness, no strength known, but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

Amen.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

In our Parish Cycle of Prayer, we pray for Miriam Kast-White and family, Mark & Vanessa Willis,

and the Pastoral Care Committee of St. Luke's.

For those celebrating Birthdays this week: Nikki Willis, Flossie Walling, Mike Jackson, Greg Forshay, and Peggy Page.

For those celebrating Anniversaries this week:

Praise God for those in every generation in whom Christ has been honored. The altar flowers are given by Bill and Trigg Yerby in memory of Bill and Bernice Yerby. Pray that we may have grace to glorify Christ in our own day.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins

through Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit, keep you in

eternal life.

The Peace

The Peace of the Lord be always with you.

People And also with you.

The Announcements

The Offertory

Many support St. Luke's through pledged offerings made via mail or online through Tithe.ly. Together our gifts make it possible for us to live fully into our mission of to in Christ, to love the World, and to serve one another.

Doxology

Praise God from whom all blessings flow
Praise Him/God all creatures here below
Praise Him/God above, ye heavenly host
Praise Father, Son, and Holy Ghost.
Amen.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
Celebrant It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us, we
are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in
the Sacrament of his Body and Blood.
Send us now into the world in peace, and
grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

Serving Today:

Officiant: Mother Tammy Wooliver
Reader: Deanna Compton
Acolyte: Flossie Walling
Ushers: Tom Criswell & Ed Mitchell
Altar Guild: Marsha Church & Susan Norvell

